



# REGULAR MEETING OF THE CASTAIC AREA TOWN COUNCIL

**Meeting Location:**

Castaic Union School District Office  
Board Room  
28131 Livingston Ave.  
Valencia, CA 91355

**Contact:**

Castaic Area Town Council  
P.O. Box 325  
Castaic, CA 91310  
(661) 295-1156  
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## AGENDA

Wednesday, December 16, 2009  
6:30 P.M. Board Room

In general, any document provided to a majority of the members of the Town Council regarding any item on this agenda will be made available for public inspection at the Los Angeles County Library at 27971 Sloan Canyon Rd., Castaic, during normal library operating hours and/or at the meeting except that meeting minutes will be made available by contacting the Town Council Secretary at (661) 295-1156. A nominal fee may be charged to cover the cost for copies.

In compliance with the Americans with Disabilities Act, if you need special assistance, disability-related modifications or accommodations, including auxiliary aids or services in order to participate in the public meetings of the Castaic Area Town Council, please contact the Castaic Area Town Council at (661) 295-1156. Notification 5 working days prior to the meeting will enable the Town Council to make reasonable arrangements to ensure accommodation and accessibility to this meeting.

**CALL TO ORDER** \_\_\_\_\_ P.M.

**I. ROLL CALL**

Region I	Renée Sabol, Land Use Chair	_____	Lori Bennett, Safety Chair	_____
Region II	Vanessa Brookman, Secretary	_____	Richard Hood, Member	_____
Region III	Robert Kelly, Vice President	_____	Steve Teeman, President	_____
Region IV	Jeff Preach, Member	_____	Flo Lawrence, Member	_____
Region V	Scott Moon, Parks & Rec. Chair	_____	Scott Wardle, Treasurer	_____

**II. PLEDGE OF ALLEGIANCE** By: Troop 583 – Silver Wolves Patrol

**INVOCATION** By: Rev. Latisha Smith

**III. HEARING SESSION**

This is the time set aside for individuals wishing to address the Town Council on matters not listed on the agenda. State law prevents the Council from acting on any matter not listed on the agenda, or from discussing any such matter in any detail. Speakers, who must have submitted their "Request to Speak" form prior to the start of the meeting, should limit their comments to a maximum of 3 minutes per speaker, 20 minutes per topic, and should only expect the Council to take their comments under advisement for possible future discussion and/or action.

If an individual wishes to speak on a matter that is on the agenda, they will be called upon when that item is brought up. Request to Speak Forms are located in the back of the room and can be quietly submitted to any Council Member.

- A. Advance Requests to Speak.
- B. Comments and/or questions on Agenda items, including the Consent Calendar.
- C. Estimated number of guests in attendance, all parties, excluding Council Members. \_\_\_\_\_

**IV. APPROVAL OF AGENDA**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote:

**V. CONSENT CALENDAR**

Unless a Council Member, or a member of the audience, has a question concerning a particular item and asks that it be withdrawn from the Consent Calendar, the consent items are approved with a single motion, without discussion, by the Town Council.

Items removed from **CONSENT CALENDAR** and placed in **DISCUSSION/ACTION ITEMS/NEW BUSINESS:** \_\_\_\_\_

- A. Minutes of the CATC Planning Meeting of November 3, 2009.
- B. Minutes of the CATC Planning Meeting of December 2, 2009.
- C. Minutes of the CATC Regular Meeting of October 21, 2009.
- D. Treasurer’s Report for the period ended October 2009.
- E. Treasurer’s Report for the period ended November 2009.

Approval of Consent Calendar

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

**VI. SPECIAL REPORTS**

- A. Hasley Canyon/I5 Project Update by Ali Dana.
- B. Report from Los Angeles County Supervisor’s Office. Presented by Rosalind Wayman, Senior Deputy to Supervisor Michael D. Antonovich
- C. Update from Latisha Smith, President of the Castaic Chamber of Commerce, regarding the **Santa Clarita “Think” Campaign**.
  - 1. Discuss possible action, if any, related to the Santa Clarita “Think” campaign.  
Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_
- D. Presentation of the **Water SMART Allocation Program** by Greg Milleman, of Valencia Water Co. A short presentation about water conservation.

**VII. COMMITTEE REPORTS AND PRESENTATIONS**

- A. **Public Safety**, Lori Bennett, Chair
  - 1. Los Angeles County Sheriff’s Dept.
  - 2. California Highway Patrol
  - 3. Los Angeles County Fire Dept.
- B. **Parks and Recreation**, Scott Moon, Chair
  - 1. Castaic Library
  - 2. Castaic Lake Report
  - 3. Castaic Regional Sports Complex Report
- C. **Castaic High School Ad-hoc Committee**, Flo Lawrence, Chair
  - 1. Update on site selection and construction progress.
  - 2. Discuss attendance at Hart School Board meetings.
- D. **Annexation/Incorporation Ad-hoc Committee**, Robert Kelly, Chair
  - 1. Update on the Initial Financial Analysis (IFA) for Incorporation
  - 2. Update on the City of Santa Clarita Annexation efforts
  - 3. Update on election results on governance options
- E. **One Valley One Vision (OVOV) Ad-hoc Committee**, Jeff Preach, Chair
  - 1. Update on committee review and response letter to LA Dept of Regional Planning.
  - 2. Discuss possible action, if any, related to the OVOV Plan.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

- F. **Audit Committee**, Scott Moon, Chair
  - 1. Update on committee review.

- G. Land Use and Community Standards, Renée Sabol, Chair**
  - 1. Report on Committee activities.**
    - a. Announce projects coming before the Land Use Committee
  - 2. Project presentation**
    - a. None

**VIII. DISCUSSION/ACTION ITEMS/NEW BUSINESS**

- A.** Item(s) removed from Consent Calendar:  
 Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_
- B.** Discuss and approve expenditures relating to the preparation of Federal and State income tax returns.  
 Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_
- C.** Discuss and approve expenditures for various Town Council operating expenses.  
 Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

**IX. CORRESPONDENCE / COUNCIL INFORMATION / DISCUSSION**

- A.** Notice of Projects from Los Angeles County Department of Regional Planning
  - 1.** Discussion of any items on the Notice that may require action prior to the next Town Council meeting.
    - a.** Oak Tree Permits Ordinance Amendment  
[http://planning.lacounty.gov/view/oak\\_tree\\_permit\\_ordinance\\_amendment](http://planning.lacounty.gov/view/oak_tree_permit_ordinance_amendment)
- B.** Other correspondence and/or Council information
  - 1.** Discussion of any items that may require action prior to the next Town Council meeting.

**X. ITEMS FOR POSSIBLE DISCUSSION, FUTURE CONSIDERATION AND/OR UNDER PREPARATION**

- A.** Open discussion by Council Members for future consideration.
- B.** Final comments or questions from audience guests on agenda matters only. 3 minute limit per speaker. Request to Speak forms required.

**XI. NOTICES:**

Next Castaic Area Town Council's Regular Meeting of the Land Use and Community Standards Committee is Monday, January 4, 2010.  
 Next Castaic Area Town Council's Regular Meeting of the OVOV Ad-hoc Committee is Tuesday, January 5, 2010  
 Next Castaic Area Town Council Planning & Agenda Meeting is Tuesday, January 5, 2010.  
 Next Castaic Area Town Council Regular Meeting is Wednesday, January 20, 2010.

**XII. ADJOURNMENT**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ \_\_\_\_\_ P.M. Vote: \_\_\_\_\_