

48th District  
**ASSEMBLYMAN MIKE DAVIS**

CHAIRMAN

Hosts

# **ASSEMBLY SELECT COMMITTEE ON RAIL TRANSPORTATION**

**“A Review of Transportation in Southern California”**



**Friday, August 26, 2011**

**10:00am-1:00pm**



**Wallis Annenberg Building**

**Exposition Park**

**Los Angeles, CA 90037**

**RSVP or more information**

**Contact: Brandon Kiel (213) 744-2111**

