

SATURDAY, MARCH 20TH

1 - 4 PM

# WOMEN FOR KAMALA FESTIVAL

SONY PICTURES STUDIOS, 10202 W. WASHINGTON BLVD., CULVER CITY, CA, 90232



## HOSTS

BLAIR BERK \* ROCHELLE BRIGGS & WILLIAM BRIGGS \* BETTINA DUVAL  
KIMBERLY MARTEAU EMERSON \* NINA HACHIGIAN \* JUDGE DANA SENIT HENRY  
CRYSTAL NIX HINES \* CHRISETTE HUDLIN & REGGIE HUDLIN  
MATTIE MCFADDEN-LAWSON & MICHAEL A. LAWSON, ESQ. \* CINDY MISCIKOWSKI  
WENDY MITCHELL \* GRETCHEN NELSON \* ANDREA NEVINS \* NWPC LA WESTSIDE  
COOKIE PARKER \* DORI PETERMAN MOSTOV \* SHANNON ROTENBERG \* SUZY SHUSTER  
JULIA SORKIN \* NANCY STEPHENS & RICK ROSENTHAL \* KEISHA WHITAKER

(HOST COMMITTEE STILL IN FORMATION)

INVITE YOU TO HONOR WOMEN'S HISTORY MONTH  
AND SAN FRANCISCO DISTRICT ATTORNEY KAMALA D. HARRIS



CANDIDATE TO BECOME CALIFORNIA'S FIRST WOMAN ATTORNEY GENERAL

FAMILY FUN \* LIVE PERFORMANCES \* GUEST SPEAKERS \* GREAT FOOD

HOST .....	\$5,000 WRITE/RAISE (1 PM VIP RECEPTION & PREMIER PROGRAM SEATING)
VIP .....	\$2,500 (1 PM VIP RECEPTION & PREMIER PROGRAM SEATING)
FAMILY OR GROUP .....	\$1,000 (UP TO 6 PEOPLE)
GUEST .....	\$250
YOUNG PROFESSIONAL .....	\$100
STUDENT .....	\$20 (\$18 IF AN 18-YEAR-OLD, FIRST-TIME VOTER)

RSVP: <http://kamalaharris.org/donate/event/592>

Questions: Contact Mather Martin at [LAWomen@kamalaharris.org](mailto:LAWomen@kamalaharris.org) or (415) 256-1727

# KAMALA HARRIS FOR ATTORNEY GENERAL 2010

## WOMEN FOR KAMALA EVENT

### SATURDAY, MARCH 20, 2010



#### DID A HOST INVITE YOU?

(If so, include host name here.)

Please make checks payable to

**"Kamala Harris for Attorney General 2010"**

and mail to: P.O. Box 78393, San Francisco, CA 94107

or fax credit card contributions to 415.256.1727 or  
online at <http://kamalaharris.org/donate/event/592>.

To join the host committee or for more information  
about this event, please contact Mather Martin at  
[LAWomen@kamalaharris.org](mailto:LAWomen@kamalaharris.org) or 415.256.1727.

Directions and parking instructions provided upon  
RSVP.

#### VIP

- Yes! Please include me as a Host. I will raise or contribute \$5,000.  
 Yes! Please include me as a VIP. I will contribute \$2,500.

#### GENERAL

- Yes! Please include me as a Family/Group Package. I will contribute \$1,000.  
 Yes! Please include me as a Guest. I will contribute \$250.  
 Yes! Please include me as a Young Professional. I will contribute \$100.  
 Yes! Please include me as a Student. I will contribute \$20.  
 I am unable to attend, but would like to contribute \$\_\_\_\_\_

The law requires that we receive the following information from each contributor for credit card verification:

NAME : \_\_\_\_\_

EMPLOYER : \_\_\_\_\_

OCCUPATION : \_\_\_\_\_

ADDRESS : \_\_\_\_\_

CITY/STATE : \_\_\_\_\_

PHONE : \_\_\_\_\_ EMAIL: \_\_\_\_\_

We accept the following credit cards:  Visa  Amex  MasterCard

Contribution Amount:  \$6,500  \$5,000  \$2,500  \$1,000

\$250  \$100  \$20  \$18  Other \$ \_\_\_\_\_

Credit Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Name on Card: \_\_\_\_\_ Signature: \_\_\_\_\_

Contributions are not tax-deductible. Kamala Harris for Attorney General 2010 may accept contributions of up to \$6,500 for the primary election and \$6,500 for the general election and you may make a single contribution of \$13,000 at this time. Spouses and domestic partners may each contribute the maximum, even if their account is controlled by the same person, as long as they both sign the check, credit card authorization form, or accompanying letter. We may not deposit your check or credit card payment without your name, street address, occupation and employer, and may not accept cash, cashiers checks or money orders. A business and its owner, partnerships with the same general partner, and other affiliated entities are subject to a single combined limit of \$6,500 per election. We may not accept contributions which have been reimbursed by another person unless you inform us of the true source of the contribution; we may also not accept contributions from registered state lobbyists, foreign nationals, persons who are negotiating contracts with the City and County of San Francisco subject to the District Attorney's approval or who have received such a San Francisco contract within the last six months, or from their directors, officers or owners.