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## **African-American Caucus**

Darren W. Parker, Chair, (661) 728-0483; [cdpaachair@aol.com](mailto:cdpaachair@aol.com)  
[www.africanamericancaucus.org](http://www.africanamericancaucus.org)

# **DARREN W. PARKER**



Darren Parker

Darren W. Parker has been a resident of the Antelope Valley for more than 20 years. He is the former Political Director and International staff representative for CWA, serving his union for more than 29 years. He is now a manager and 30 year employee of A.T. & T.

Darren presently serves as the CA State Chairman African American Caucus, Los Angeles County



Darren Parker with Pres. Barack Obama

Democratic Party Vice Chairman, Antelope Valley Chairman for the Antelope Valley Human Relations Task Force, YouthBuild Advisory Board Chairman, as well as, numerous Boards of Directors including but not limited to; Antelope Valley Hispanic Chamber, Antelope Valley Partners for Health.

Darren also served as an appointee of Commission on Children and Families, Vice Chairman, Governor Gray Davis appointee (Antelope Valley Fair Board, Citizens Planning Committee and former Chairman Lancaster Planning commission.

## **Current Positions and Appointments**

**Re-Elected Los Angeles County Democratic Party Vice Chairman Region 1 36<sup>th</sup>, 37<sup>th</sup>, 38<sup>th</sup>, and 39<sup>th</sup> Assembly District (AD)**

**President Obama field team Antelope Valley**

**Statewide Chairman California Democratic Party, African American Caucus**

**Re-Elected California State Democratic Party Executive Board 36<sup>th</sup> AD 3<sup>rd</sup> Term**

**President Antelope Valley Democratic Club**

**Antelope Valley Hispanic Chamber of Commerce Board of Directors/Officer**

**Re-elected President Antelope Valley Human Relations Task Force (10<sup>th</sup> consecutive years)**

**Co-Founding member and Elected Co – Chairman (Congresswoman Waters co-chair) African American Community and Labor Leader Alliance ACLLA**

**President and CEO- Antelope Valley Human Relations (non-profit)**

**President Antelope Valley Mentoring Partnership**

**Board of Directors Antelope Valley Partners for Health  
Re-elected (3<sup>rd</sup> Term) Delegate to the California State Democratic Party Central Committee 36<sup>th</sup> Assembly District**

**President Quartz Hill Youth Action Committee**

**Board of Advisors REACH (LA County Sheriff Advisory board)  
AV NAACP**

**Boy Scouts of America of the Greater Antelope Valley**

**ATT Cable Manager Palmdale**

**Deputy Commissioner Los Angeles County Recorder Office**

### **PAST POSITIONS AND APPOINTMENTS**

**Board of Directors Antelope Valley Community College Foundation**

**Board of Directors 50<sup>th</sup> Agricultural Association State of California Antelope Valley Fair**

**Chairman Eugene Mays Committee CWA National Minority Caucus**

**CWA International Staff (Communication Workers of America, Southern CA)**

**Democratic Club of the High Desert Parliamentarian**

**California State Democratic Party Region 11 Director 34<sup>th</sup>, 36<sup>th</sup>, 59<sup>th</sup> AD**

**Vice President, CWA Local 9505**

**CWA District Steward Local 9400**

**Commissioner for the Department Children & Families, Los Angeles County Vice Chairman**

**City of Lancaster Planning Commission Chairman**

**President NAACP Antelope Valley Chapter**

**Vice-President NAACP AV Chapter**

**Quartz Hill Town Council - Executive Board Treasurer (retired)**

### **ACADEMIC EDUCATION**

**National Labor College – Washington, D.C.**

**Minority Leadership Institute – George Meany Center for Labor Studies**

**CWA Staff School – George Meany Center for Labor Studies**

### **AWARDS**

**African American Community and Labor Leaders 2001 “Visionary Award”**

**California State Assembly Speakers House Resolution 2001 “Community Visionary”**

**California State Senate Speaker Pro Tem Resolution 2001 “Community Visionary”**

**Numerous Special Congressional Recognition Certificates “Community Visionary”**

**Numerous Certificate of Recognition California State Assembly “Visionary”**

**Los Angeles County Parks and Recreation “Volunteer of the year” 2004, 2005, 2006**

**Governor Gray Davis - Proclamation ITD 2001**

**House Resolution (US Congress) HR 113 “Increase the Peace”**

**Board of Supervisor, Los Angeles County- Proclamation**

**Antelope Valley Press Home Town Hero 2008**

**AV YouthBuild Award “Darren Parker Student Achievement Award”**

**Los Angeles County Board of Supervisors “Community Super Hero Award” 2006**

**Los Angeles County Commission of Human Relations “Community Super Star Award” 2006**

**2005 Los Angeles County Democratic Party “Democrat of the Year” 36<sup>th</sup> AD  
2004 Outstanding Community Service, Exemplary Leadership Award – Lockheed Martin Aeronautics Company**

**2003 Truman Award – 36<sup>th</sup> Assembly District “Democrat of the Year”**

**Los Angeles County Boy Scouts of America – 2003 Outstanding Volunteer**

**Antelope Valley Interfaith Council 2002 Certificate of Recognition**

**County of Los Angeles Commission on Human Relations - Volunteer of the Year  
2001 – 2002 Honorary Chief of the Los Angeles Police – Chief Bernard Parks**

**2002 Hero of the Community commendation – Supervisor Antonovich Los Angeles County Parks and Recreation**

**John Anson Ford Award – Business/Community Los Angeles County Human Relations Commission**

**Los Angeles Sheriff, Lee Baca - Certificate of Recognition**

**City of Lancaster - Certificate of Recognition**

**City of Palmdale - Certificate of Recognition**

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